

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** ATHLETIC MASTER PLAN  
DEVELOPMENT – PHASE I –  
ROOST SITE PLANNING  
& INFRASTRUCTURE

**Project Number:** H27-6038-MJ-B

**Location:** Columbia, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of  
Meetings Will Be Posted:** USC, Campus  
Planning & Construction, 743  
Greene St., Columbia, SC 29208

**Description of Project:** Site planning & design team to provide planning, design & cost estimating services as required for multi-phased, multi-year construction project involving rework of the Roost Athletic Complex Area in Columbia. This team will be responsible for phasing the demolition & construction of numerous buildings & athletic venues while ensuring that active facilities stay functional & accessible. This team will coordinate with different architectural teams throughout the project & will act as the central coordinator in planning of building pads & ensuring the correct infrastructure is available as new buildings or athletic venues are constructed. This team will provide civil & / or utility infrastructure construction documents throughout the project. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Anticipated Construction Cost Range:** \$5  
million - \$10 million (infrastructure)

### Description of All Professional Services

**Anticipated for Project:** Site planner, civil engineer, mechanical engineer, electrical engineer, landscape architect, cost estimator. Project manager shall have recent, relevant experience in site planning & infrastructure development for projects involving multiple buildings

### Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:

Documentation of two previous jobs where the team members acted in a similar capacity as that proposed for this project – strongly prefer examples of athletic projects. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site,  
<http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 10/25/07 – 3:00 pm

**Number of Copies:** 6

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Ann  
G. Derrick, Project Manager

**Address:** USC, 743 Greene St., Columbia,  
SC 29208, Attn.: Lana Widener

**Phone:** (803) 777-3126

**Fax:** (803) 777-8739

**E-mail:** [aderrick@fmc.sc.edu](mailto:aderrick@fmc.sc.edu)

## EXPANSION & RENOVATION TO YORK COUNTY DETENTION FACILITY

RFQ#1764

York County is seeking qualifications from qualified professional Architecture & Engineering firms for design of an expansion & renovation to the York County Detention Facility.

A mandatory pre-submittal meeting is scheduled on Tuesday, October 16, 2007 at 10:00 am, to discuss the project requirements. All interested firms are requested to gather in the lobby area of the York County Detention Center, Moss Justice Center, 1675-3A York Highway, York, SC 29745 at 9:45 am, to register for this meeting & become eligible to submit a response to this RFQ.

The contact person for this RFQ is Glenn J. Ware, AIA, Ware Bonsall Architects, Inc., 10710 Sikes Place, Suite 125, Charlotte, NC 28277, (704) 846-1977, fax (704) 846-2108 or [gware@warebonsall.com](mailto:gware@warebonsall.com). This RFQ is on the York County Website at [www.yorkcountygov.com](http://www.yorkcountygov.com).

## CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** CALHOUN AVENUE  
CAMPUS ENTRANCE  
DEVELOPMENT

**Project Number:** H21-9525-MJ

**Location:** Lander University, Greenwood

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of two new brick entrance walls with brick columns & granite panels, landscaping & irrigation for planting around the walks, sodding areas in the lawn or front of & behind the signs, 4-foot high vinyl fences, brick "rest stop" area with benches & trash receptacle, underground power for up lighting on the entrance walls & utilities to serve future fountains on both sides of the boulevard. Limits of the project are from Calhoun Avenue to Wilson Street. The

contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Bill Moore

**A/E Address:** 1319 Hwy. 72 / 221 East, Greenwood, SC 29649

**A/E Telephone:** (864) 229-5211

**A/E Fax:** (864) 229-7844

**A/E E-mail:** [bmoores@davisfloyd.com](mailto:bmoores@davisfloyd.com)

**Plans on File At:**

**AGC:** Columbia, Greenville

**Dodge:** Columbia, Greenville

**Plans May Be Obtained From:** Davis & Floyd, Inc., 1319 Hwy. 72 / 221 East, Greenwood, SC 29649

**Plan Deposit:** \$30.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 10/17/07 – 10:00 am

**Place:** Facilities Operation Building, 204 West Henrietta Ave., Greenwood

**Agency/Owner:** Lander University

**Name & Title of Agency Coordinator:** Jeff Beaver, Project Manager, Director of Engineering Services

**Address:** 320 Stanley Ave., Greenwood, SC 29649

**Telephone:** (864) 388-8208

**Fax:** (864) 388-8799

**E-mail:** [jbeaver@lander.edu](mailto:jbeaver@lander.edu)

**Bid Due Date/Time:** 10/31/07 – 2:00 pm

**Place:** Facilities Operation Building, 204 West Henrietta Ave., Greenwood

**Hand Deliver Bids To:** Lander University, 204 West Henrietta Ave., Greenwood, SC 29649

**Mail Bids To:** Lander University, 204 West Henrietta Ave., Greenwood, SC 29649

**Project Name:** ASPHALT RUBBER TECHNOLOGY SERVICE – TRAINING LAB

**Project Number:** H12-N090-TR

**Location:** 202 Hugo Dr., Clemson, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** An addition to the Asphalt Rubber Technology Service (ARTS) Campus. Construct a stand-alone building of 4,500 SF wood frame construction on slab with metal siding, standing seam metal roof over wood trusses. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Mike Witten

**A/E Address:** 15 Brendan Way, Ste. 210, Greenville, SC 29615

**A/E Telephone:** (864) 527-9800

**A/E Fax:** (864) 527-9801

**A/E E-mail:** [mwitten@davisfloyd.com](mailto:mwitten@davisfloyd.com)

**Plans on File At:**

**AGC:** Greenville, Columbia

**Dodge:** Greenville, Columbia

**Other:** CDC

**Plans May Be Obtained From:** Office of the architect

**Plan Deposit:** \$75.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 10/18/07 – 10:00 am

**Place:** Conference Room, Gentry Hall, Clemson University

**Agency/Owner:** University Facilities – Clemson University

**Name & Title of Agency Coordinator:** Tommi Jones, PE, Project Manager

**Address:** 191 Old Greenville Hwy., Clemson, SC 29634

**Telephone:** (864) 656-1339

**Fax:** (864) 656-0167

**E-mail:** [tommij@clemson.edu](mailto:tommij@clemson.edu)

**Bid Due Date/Time:** 11/1/07 – 10:00 am

**Place:** Gentry Hall, Clemson University

**Hand Deliver Bids To:** Clemson University, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Mail Bids To:** Clemson University, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Project Name:** STATEWIDE VOCATIONAL REHABILITATION CENTERS SECURITY MODIFICATIONS

**Project Number:** H73-9569-JM

**Location:** Pee Dee area

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Installation of security cameras & aluminum storefront. Storefront at front entry shall have electric strikes & key pad. Additional key pad / card readers located in facility. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$50,000 - \$200,000

**Architect/Engineer:** F. W. Architects, Inc., AIA

**A/E Contact:** Hal E. Fuller

**A/E Address:** PO Box 2261, Florence, SC 29503

**A/E Telephone:** (843) 662-9961

**A/E Fax:** (843) 685-5065

**A/E E-mail:** [hfuller@fw-architects.com](mailto:hfuller@fw-architects.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia, Charleston

**CMD:** Columbia

**Plans May Be Obtained From:** F. W. Architects, Inc., AIA

**Plan Deposit:** \$25.00, non-refundable

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 10/18/07 – 2:00 pm

**Place:** First Floor Conference Room, SC Vocational Rehabilitation Dept., State Office Building, 1410 Boston Ave., West Columbia, SC 29170

**Agency/Owner:** SC Vocational Rehabilitation Department

**Name & Title of Agency Coordinator:** J. Wesley Stokes, Jr., Director of Facilities Management

**Address:** 1410 Boston Ave., West Columbia, SC 29170

**Telephone:** (803) 896-6893

**Fax:** (803) 896-6525

**E-mail:** [westokes@scvrd.state.sc.us](mailto:westokes@scvrd.state.sc.us)

**Bid Closing Date/Time:** 11/1/07 – 2:00 pm

**Place:** First Floor Conference Room, SC Vocational Rehabilitation Dept., State Office Building, 1410 Boston Ave., West Columbia, SC 29170

**Hand Deliver Bids To:** SC Vocational Rehabilitation Dept., State Office Building, First Floor Conference Room, 1410 Boston Ave., West Columbia, SC 29170

**Mail Bids To:** SC Vocational Rehabilitation Dept., State Office Building, Attn.: Wes Stokes, 1410 Boston Ave., West Columbia, SC 29170

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4145-08K

**Description of Work:** CONSTRUCTION OF THE CHARLESTON COUNTY SHERIFF'S K9 FACILITY & IMPOUND LOT

**Pre-Bid Conf.:** Mandatory. Friday, 10/12/07 – 1:00 pm at Charleston County Fleet Department, 4371 Headquarters Rd., North Charleston, SC 29405. Attendees must sign attendee sign-in sheet prior to adjournment of conference or they will not be allowed to submit a bid

**Due Date/Time:** Tuesday, 10/30/07 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Plan Fee:** \$75.00, non-refundable

**To Obtain a Copy of This Solicitation:**

You may download a copy from our web site at

[www.charlestoncounty.org](http://www.charlestoncounty.org) or please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Project Name:** WEST ASHLEY BIKEWAY, RIVERVIEW EXTENSION

**Project Number:** CP0619C1

**Location:** City of Charleston

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of a half-mile asphalt bike path over an abandoned railroad corridor. Work includes construction of a small gravel parking lot, signage & bollards

**Construction Cost Range:** \$125,000 - \$150,000

**Architect/Engineer:** Lindbergh & Associates, LLC

**A/E Contact:** Forest McKenzie

**A/E Address:** 2170 Ashley Phosphate Rd., Ste. 504, Charleston, SC 29406

**A/E Telephone:** (843) 553-6670

**A/E Fax:** (843) 553-0755

**Plans on File At:**

**AGC:** 999 Morrison Dr., Charleston, SC 29403

**Dodge:** 1180 Sam Rittenberg Blvd., Ste. 350, Charleston, SC 29407

**Other:** Department of Parks, 823 Meeting St., Charleston, SC 29403

**Plans May Be Obtained From:** A&E Digital Printing, 517 King St., Charleston, SC 29403, (843) 853-5066

**Plan Are Available for Purchase Only At:** A&E Digital Printing. No deposits or refunds

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 10/16/07 – 2:00 pm

**Place:** Department of Parks, 823 Meeting St., Charleston, SC 29403

**Agency/Owner:** City of Charleston - Department of Parks

**Project Manager:** Dustin Clemens, ASLA

**Telephone:** (843) 724-7322

**Fax:** (843) 724-7300

**E-mail:** [clemensd@ci.charleston.sc.us](mailto:clemensd@ci.charleston.sc.us)

**Bid Due Date/Time:** 11/8/07 – 2:00 pm

**Bid Delivery Location:** Department of Parks, 823 Meeting St., Charleston, SC 29403

**Project Name:** DESIGN / BUILD REHAB OF BROAD RIVER BRIDGE & TRETTLES

**Project Number:** 07-001

**Location:** Peak, SC

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Design, construction & installation of handrails & decking on the Broad River Bridge & trestles along the Nor-

folk Southern Railroad bed in Newberry & Fairfield Counties

**Site Visit:** 10/12/07 – 1:00 pm

**Place:** Meet at Peak Post Office

**Bid Due Date/Time:** 10/24/07 – 2:00 pm

**Place:** 1314 Lincoln St., Ste. 305, Columbia, SC

**Agency/Owner:** Palmetto Conservation Foundation

**Name & Title of Agency Coordinator:** Wayne Argabright, Midlands Trail Coordinator

**Telephone:** (803) 983-9809

### LAURENS STREET PARKING STRUCTURE REPAIRS

**Richland County, SC Is Soliciting Sealed & Competitive Bids** from qualified contractors for the Laurens Street Parking Structure Repairs, 2007, Columbia, South Carolina; Project Number: RC-007-B-0708 The principal features of this Contract include furnishing all labor, materials & equipment to construct this project: Includes,

1. Routing & sealing of cracks & joints in parking deck topping slab.
2. Installation of traffic bearing membrane over occupied space & on pedestrian bridges.
3. Miscellaneous minor repairs to concrete floors.
4. Expansion joint replacement in garage & at pedestrian bridges.

**Sealed Bids Clearly Marked** "Laurens Street Parking Structure Repairs, 2007; Project Number: RC-007-B-0708" shall be accepted by the Richland County Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC, 29204 until 2:00 pm, local time, Wednesday November 7, 2007. Bids will not be accepted after the above date & time. Bids will be publicly opened & recorded. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (S.C. Code of Laws as amended in 1976, Chapter 11, Sections 40-11-10 through 40-11-428).

**A Pre-Bid Conference Will Be Held** at 10:00 am, local time. October 16, 2007, at 2020 Hampton Street, Suite 3064, Columbia SC, 20204 attendance is not mandatory, but is strongly recommended.

**Copies Of The Drawing & Specifications May Be Obtained** from Carl Walker, Inc., 2550 West Tyvola Road, Suite 210, Charlotte, NC 28217, (704) 716-800, Attn: Shelly Williams. A non-refundable fee of \$50.00 per set will be required. When requesting drawings & specifications please provide both mailing & UPS addresses of company, telephone number, fax number & contact person. Copies of the drawings & specifications are also on file & available for inspection at the following locations:

- Office of Procurement, Richland County, SC
- AGC Offices: Columbia, SC
- Dodge Offices: Columbia, SC

**All Work On The Project Must Be Completed** within one hundred & eighty days (180) consecutive calendar days from date of Notice to Proceed. No bid may be withdrawn within ninety (90) days from the scheduled closing time for receipt of bids.

**Bids Will Not Be Considered** unless sealed & accompanied by a bidder's bond, for 5 percent (5%) of the amount of the bid. Bid bond will duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory performance & payment bond each in the amount of 100 percent (100%) of the bid.

**The Selected Qualifier Must Take Affirmative Steps** & make a "Good Faith Effort" to aid the county in accomplishing its goals. The attainment of goals established for this contract is to be measured percentage of the total dollar value of the contract. The goal the Owner has established for this contract is as follows:

- 15% of the base bid & of the contract to be performed by DBE firms
- 20% of the base bid & of the contract to be performed by local firms

**Richland County Reserves The Right** to reject any & all offers & portions thereof, to waive minor technicalities & informalities, & to make an award deemed in its best interest.

Rodolfo A. Callwood, CPPO, CPPB  
Director, Richland County Procurement

### REBID

### ROOFING OF SUMTER HOUSING AUTHORITY OFFICE

**Proposals For Furnishing Design**, all material, labor, equipment & services required for the work known as HUD Capital Funds Project SC 16P023 501-06 (Office roof) Sumter, SC will be received until 2:00 pm, local time, on 11/1/07 at the office of the Housing Authority indicated below. At this time & place all proposals received will be publicly opened & read aloud. This work was previously bid on 6/14/2007.

**A Mandatory Pre-Bid Conference** & walk through will be held at 10:00 am, local time, on 10/25/07 at the office of the Housing Authority. Proposal documents will be available at this conference.

**Without Force & Effect** on the proposal documents & the proposed contract documents, the work required is briefly described as design / build metal roofing deck addition to cover flat roof, approximately 42' x 107'. Work includes relocation of three (3) HVAC units on new roof. As built plans & proposal documents will be available at pre-bid conference.

**The Successful Bidder Will Be Required** to provide satisfactory performance & payment bonds prior to execution of the agreement.

**Refer To Provisions** for equal employment opportunities & payment of not less than minimum salaries & wages indicated in the Project Manual.

**Each Bidder Shall Include** the signed original & one conformed copy of the following with the bid:

1. A fully completed Form HUD-5369-A, "Representations, Certifications & Other Statements of Bidders".
2. Bidder's Construction Experience Statement.
3. Non-Collusive Affidavit.

**Small Businesses & Minority Firms** are urged to submit proposals. Certification as a Minority-Business Enterprise (or number of partners, shareholders, employees who are members of minority classification or are women) should be included in the bid proposal. Refer to Articles 38, 39 & 40 of the General Conditions.

**The PHA Reserves The Right** to reject any & all proposals, & to waive irregularities & formalities in the bidding. No proposal may be withdrawn for a period of ninety (90) days subsequent to the opening of proposals without PHA consent.

Sumter Housing Authority  
15 Caldwell Street  
Sumter, SC 29152  
Phone: 803-775-9613

Ray E. Ruff, Consultant  
9 Georgetown Circle  
Taylors, SC 29687  
Phone: 864-244-8857  
Fax 864-810-6011

#### 40 SPACE PARKING LOT FOR SCHOOL DISTRICT OF PICKENS COUNTY

**Description:** The School District of Pickens County is accepting sealed bids for the construction of a new 40 space Parking Lot at Administration Office.

**Solicitation Number:** 107-28-10-18

**Pre-bid Conference:** Mandatory, 10/11/07 – 9:00 am

**Place:** School District of Pickens County, Curtis A. Sidden Administration Bldg., 1348 Griffin Mill Rd., Easley, SC 29640

**Due Date/Time:** 10/18/07 – 9:00 am

**Submit to:** School District of Pickens County, Attn: Jan Petersen, Coordinator of Purchasing, 1348 Griffin Mill Rd., Easley, SC 29640

**Inquiries:** Steve Triplett, Project Manager, (864) 238-7411

**Bid Request:** Bid specification packet will be available at the Mandatory Pre-bid only.

#### RENOVATION OF HISTORIC GILBERT TRAIN DEPOT

**The Town Of Gilbert, SC, Will Receive Sealed Bids** for the renovation of the historic Gilbert Train Depot until 2:00 pm, Tuesday, November 6, 2007 at the LPA Group Inc., 700 Huger Street, Columbia, South Carolina, 29201, at the third floor receptionist desk. Bids will be publicly opened & read aloud at that time. Neither the Town of Gilbert nor the LPA Group Inc. is responsible for delays in the mail. Bids received after the stated time will not be accepted. The bids will be certified & presented to the Town Council during its meeting on November 12, 2007, at the Gilbert Town Hall, 345 Hampton Street, Gilbert, SC 29054. A bid bond shall be required in the amount of five percent (5%) of bidder's maximum bid price.

**The Work May Be Generally Described As** the interior & exterior renovation of the historic train depot. This includes HVAC, plumbing, electrical,

the repair & restoration of interior & exterior finishes, along with the construction of new wood decks & ramps

**The Total Contract Time** for the Gilbert Train Depot Renovation (Base Bid) shall be 120 consecutive calendar days from the date of Notice-to-Proceed.

**A Mandatory Pre-Bid Conference** will be held at 10:00 am, on Tuesday, October 23, 2007, at the project site. Attendance at this pre-bid conference is required & is a prerequisite for submitting a bid.

**Bidding Documents May Be Examined** at the following locations on or about October 5, 2007:

- AGC Offices: Columbia, SC
- F.W. Dodge Offices: Columbia, South Carolina

**Bidding Documents May Be Purchased** from the Architect, the LPA Group Inc., 700 Huger Street, Columbia, SC 29201, (803) 254-2211, upon prior payment of the non-refundable fee of \$50.00. Please contact Sue Barnett for bidding documents & address any questions to Robert Moore, the Project Manager.

**Due To Availability Of Funding**, this contract contains a Base Bid Schedule & seven (7) Bid Alternates. The Town of Gilbert will make a low bid determination of award of the contract based either on the Base Bid or the Base Bid plus Bid Alternates as desired.

**The Town Of Gilbert Reserves The Right** to reject any & all bids, portion thereof, to waive any minor technicalities & informalities or irregularities & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

#### PAINTING & REPAIRS FOR ALHAMBRA HALL

BID NUMBER 0708-005-EB

**The Town Of Mount Pleasant (Town) Will Receive Bids** from qualified, interested bidders for painting & repairs to Alhambra Hall, as specified within the solicitation documents.

**The First Alhambra Hall** was built by Charles Jugnot & Oliver Hillard, owners of the Mount Pleasant Ferry Company, as a summer retreat & dance hall. The present building was built in 1937 & today is maintained by the Town as a multipurpose recreational facility. It is also a favorite location for couples to hold their weddings & wedding parties.

**In General, But Not Limited To**, the work consists of removal of rotten wood, replacing rotten wood, preparing existing wood for painting & the painting of all exterior surfaces of the building. The successful Bidder shall include all labor, supervision, materials, supplies, equipment, taxes, bonds, insurance, permits & any other costs, incidental or otherwise, which may be required to deliver this complete project, all in accordance with the terms, conditions, plans & specifications which have been prepared for this project. The construction time for this project shall be thirty (30) calendar days from the start date, which will be established in the Notice to Proceed.

**Bids Shall Be Submitted** in a sealed envelope, clearly marked "Alhambra Hall Painting & Repairs, 0708-005-EB" including the bidder's name, license number, & bidder's license number. Bids must be

submitted no later than 3:00 pm, Thursday, October 23, 2007, to the Purchasing Division at the Town, 100 Ann Edwards Lane, Mount Pleasant SC 29464, at which time & place all bids shall be publicly opened, read aloud & tabulated in Room 101 of the Court-Council Building. While it is not required, a bidder(s)' representative is encouraged to be present at the bid opening.

**A Mandatory Pre-Bid Conference** & site visit to review the scope of work & work area is scheduled for Thursday October 11, 2007 at 10:00 a.m. This conference & site visit will convene at Alhambra Hall, 131 Middle Street, Mount Pleasant, SC 29464. All bidders shall make arrangements to attend.

**The Bids Must Be Signed** by an official authorized to bind the Bidder, & it shall contain a statement to the effect that the Bid is firm for a period of at least sixty (60) calendar days for acceptance by the Town. Bids must be submitted showing the bid title as reflected on page one (1) of this solicitation document.

**Bids Shall Be Submitted** on the Bid Form provided with the specifications & other solicitation documents.

**A Bid Security Deposit Shall Be Required** from all Bidders, equal to five (5%) percent of the Bid amount. These deposits may be in the form of a certified check, cashier's check or bond. All Bidders shall be properly licensed by the State of South Carolina.

**Interested, Qualified Bidders** may obtain solicitation documents, plans & specifications from the Town's Purchasing Division, located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, South Carolina 29464. All inquiries shall be directed to Ed Barbee, Senior Purchasing Agent, (843) 884-8517, Ext 3427, or his designee.

**Specifications & Other Solicitation Documents** will also be available for examination in the McGraw Hill Dodge Plan Room & the A.G.C. Offices in Charleston, South Carolina.

**This Solicitation Does Not Commit The Town** to award a Contract, to pay any costs incurred in the preparation of a Bid or to procure or contract for the articles of goods or services.

**The Town Reserves The Right** to waive any informalities or irregularities in the Bid Documents, to negotiate with all qualified Bidders, to accept or reject any or all Bids received as a result of this solicitation & to cancel, in part or in its entirety; & to award or refrain from awarding the project to any Bidder, if it is in the best interest of the Town to do so.

J.E. (Ed) Barbee, CPPB,  
Senior Purchasing Agent,  
Town of Mount Pleasant

#### SURFACE STREETS IN VIOLA DEVELOPMENT FOR CITY OF GREENVILLE

IFB NO. 08-3182

**The City Of Greenville, SC Is Requesting** sealed bids from qualified contractors for furnishing all labor, materials, transportation, equipment, incidentals & services necessary for surfacing several streets in the Viola Development. The scope of work for this project includes, but is not



limited to, tying into the existing curb & gutter; placing a type 3 asphalt concrete surfacing course; etc.

**Bid Packet Containing Scope**, bid forms, terms & conditions, etc., may be obtained from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4546
- [mavesl@greatergreenville.com](mailto:mavesl@greatergreenville.com)
- [http://www.greatergreenville.com/city-government/bid\\_openings.asp](http://www.greatergreenville.com/city-government/bid_openings.asp)

**Sealed Bids Will Be Received** at the above address until 3:00 pm, local time, October 11, 2007, & promptly thereafter all bids that have been duly received will be publicly opened & read aloud.

The City of Greenville  
Is an Equal Opportunity Employer

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** CLEMSON MASTERS OF REAL ESTATE DEVELOPMENT CAREER COUNSELING & PLACEMENT ASSISTANCE

**Solicitation Number:** RFP 6313

**Opening Date/Time:** 10/26/07 – 2:00 pm

**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"

**Buyer:** Michael J. Nebesky, (864) 656-2067 or E-mail [mnebesk@clemson.edu](mailto:mnebesk@clemson.edu)

**Description:** MATERIALS RECOVERY FACILITY FEASIBILITY STUDY FOR THE S.C. DEPT. OF COMMERCE

**Solicitation Number:** DOC-RFP 08-003

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 10/25/07 – 10:30 pm

**Location:** SC Dept. of Commerce, Procurement Office, 1201 Main St., Ste. 1600, Columbia, SC 29201

**Website From Which To Download Solicitation:** [www.sccommerce.com/FinanceProcurement.aspx](http://www.sccommerce.com/FinanceProcurement.aspx)

**Buyer:** Clarissa Belton, CPPB, CPM, (803) 737-0416 or [cbelton@sccommerce.com](mailto:cbelton@sccommerce.com)

## DESIGN / MANAGEMENT FOR CITY OF COLUMBIA

### REQUEST FOR QUALIFICATIONS

**Project Title:** Rosewood South Edisto Park

The City of Columbia requests a current resume of qualifications from interested consulting firms experienced in the design & limited management of commercial publicly-owned structures, more specifically parks & park centers.

Information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**RFQ Number:** 001-07-08.

**RFQ Deadline:** 10/22/07 – 4:00 pm.

## MARKETING OF COLUMBIA

### REQUEST FOR QUALIFICATIONS

**Project Title:** Marketing Columbia with a Focus on the Presidential Primary.

The City of Columbia, SC, is requesting qualifications from professional consultants who are experienced in marketing municipalities during national political events.

The City wishes to receive advice & consultation from a marketing perspective on issues that will be of interest to the national media & on the purchase & design of marketing materials that will showcase Columbia as a quality place to live, work & play.

Information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am & 5:00 pm.

**RFQ Number:** 002-07-08.

**RFQ Deadline:** 10/31/07 – 2:00 pm.

## EQUIPMENT

**Description:** TWO NEW TRIFLEX II BARIATRIC BED SYSTEMS

**Solicitation Number:** 0901A

**Delivery Point:** Rehabilitation Evaluation Center, 1400 Boston Ave., West Columbia, SC 29170

**Bid Opening Date/Time:** 10/11/07 – 8:30 am

**Bid Opening Location:** SC Vocational Rehabilitation, State Headquarters, 1410 Boston Ave., Columbia, SC 29170

**Direct Inquiries/Bid Request to Buyer:** Mike Cupp, (803) 896-6520

**Description:** PURCHASE OF COUNTERBALANCE FORKLIFT & PALLET SHELVING UNIT

**Solicitation No.:** RFQ-32469-10/15/07-JCJ

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 10/15/07 – 2:30 pm

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Direct Inquiries to Buyer:** James C. Jackson, (803) 898-3472

**Description:** 100-WATT LOW-BAND MOBILE RADIOS

**Solicitation Number:** SB9839 – 10/30/07

**Delivery Point:** Columbia

**Opening Date/Time:** 10/30/07 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Margaret J. Oswald, (803) 737-1484

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Description:** V.H.F. HIGH-BAND PORTABLE RADIOS

**Solicitation Number:** SB9837 – 10/30/07

**Delivery Point:** Columbia

**Opening Date/Time:** 10/30/07 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Margaret J. Oswald, (803) 737-1484

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Description:** MEDICAL PLATELET FUNCTION ANALYZER

**Solicitation Number:** GTC 08-013

**Delivery Point:** Greenville, SC

**Opening Date/Time:** 10/22/07 – 3:00 pm

**Opening Location:** Greenville Technical College, Bldg. 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607

**Direct Inquiries to Buyer:** Bill Tripp, [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu) or (864) 250-8112

### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4150-08M

**Description of Work:** PURCHASE OF ONE (1) NEW ASPHALT POTHOLE PATCHER TRUCK

**Due Date/Time:** Wednesday, 10/16/07 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View

Dr., Suite B250, North Charleston, SC 29405

**To Obtain a Copy of This Solicitation:**

You may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org) or please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Description:** MEDICAL COAGULATION ANALYZER

**Solicitation Number:** GTC 08-014

**Delivery Point:** Greenville, SC

**Opening Date/Time:** 10/22/07 – 3:00 pm

**Opening Location:** Greenville Technical College, Bldg. 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607

**Direct Inquiries to Buyer:** Bill Tripp, [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu) or (864) 250-8112

**Description:** 10-TON TRANE AIR CONDITIONING UNIT

**Solicitation Number:** 2080037GD

**Delivery Point:** City of North Myrtle Beach, 1018 2nd Ave. South, North Myrtle Beach, SC 29582

**Opening Date/Time:** 10/17/07 – 3:00 pm

**Opening Location:** City of North Myrtle Beach, Support Services, 1120 2nd Ave. South, North Myrtle Beach, SC 29582

**Direct Inquiries/Bid Request to Buyer:** Gloria Dix, (843) 280-5529

**Description:** FURNISH & DELIVER A FORKLIFT FOR WAREHOUSE SERVICES

**Solicitation Number:** 88-08-0833

**Delivery Point:** 927 Whaley St., Columbia, SC 29201

**Bid Opening Date/Time:** 10/18/07 – 2:00 pm

**Bid Opening Location:** Richland School District One, Procurement Services, 201 Park St., Columbia, SC 29201

**Direct Inquiries/Bid Request to Buyer:** Stacy Gregg, phone (803) 231-7039 or fax (803) 231-7042 or E-mail [sgregg@richlandone.org](mailto:sgregg@richlandone.org)

**Download Solicitation From:**

[www.richlandone.org/departments/procurement\\_services/index.htm](http://www.richlandone.org/departments/procurement_services/index.htm)

**Description:** TWO AMBULANCES FOR E.M.S. AT NEWBERRY COUNTY MEMORIAL HOSPITAL

**Solicitation Number:** 2007-012

**Delivery Point:** Newberry County, SC

**Pre-Bid Conf.:** 10/16/07 – 3:00 pm

**Submittal Deadline:** 10/30/07 – 3:00 pm

**Location:** 1309 College St., Newberry, SC

**Direct Inquiries To Buyer:** Crystal Waldrop, Purchasing Director, (803) 321-2100 or (803) 321-2102

**Website From Which To Download Solicitation:**

[www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing)

**BARK BLOWER, TRAILER-MOUNTED, FOR COLUMBIA AIRPORT**

**Bid Number:** 200706.

The Richland-Lexington Airport District ("District") will receive bids for the provision of one (1) Bark Blower, Trailer-Mounted, for use by the Columbia Metropolitan Airport Maintenance Department.

To request a copy of the IFB, please contact Dave Thomas, Procurement Manager, at (803) 822-5076, or Jessica Favor, Buyer, at (803) 822-7828.

Sealed bids are due on or before 3:00 pm, Tuesday, October 30, 2007, at which time they will be opened publicly & read aloud in the Conference Room of the District's Administrative Offices located at 125 Summer Lake Dr., Ste. A, West Columbia, SC 29170.

Bids must be submitted in sealed envelopes stating "IFB – Bark Blower (Trailer Mounted), Bid Number 200706" printed on the front of the envelope. Bids will be reviewed for bidder responsibility & responsiveness & a bid award will be made at a later date.

**VARIOUS VEHICLES & EQUIPMENT FOR YORK COUNTY**

York County is seeking sealed bids for various vehicles & equipment. Please visit the York County website at [www.yorkcountygov.com](http://www.yorkcountygov.com) to view the bids. Direct any questions concerning specifications to Roddey Bolin, Equipment Maintenance Shop Supervisor, (803) 628-3202, [roddey.bolin@yorkcountygov.com](mailto:roddey.bolin@yorkcountygov.com).

Bids will be received until Tuesday, October 30, 2007 in the Purchasing Department, 6 South Congress Street, York, SC 29745 at the time specified in the bid package for each item. The bids will then be publicly opened.

Vehicles & Equipment include:

1745/10-30-07  
(31) 2008 model full size 4-door sedan patrol vehicles

1746/10-30-07  
(4) 2008 model police pursuit 4-door intermediate size sedans.

1747/10-30-07  
(1) 2008 model 4 door mid-size sedan.

1748/10-30-07  
(1) 2008 model intermediate size 4-door 2 wheel drive utility truck

1749/10-30-07  
(1) 2008 model intermediate size 4-door 4x4 utility truck.

1750/10-30-07  
(5) 2008 model compact pickup trucks with 6' bed.

1751/10-30-07  
(8) 2008 model half-ton full-size pickup trucks with 8' long body

1752/10-30-07  
(2) 2008 model 7 passenger mini-vans

1753/10-30-07  
(1) 2008 model 9,900 lb. gvw crew cab truck with 8' service body

1754/10-30-07  
(1) 2008 model dual wheel 1-ton truck 14,500 lb. gvw minimum with 12' flat dump

1755/10-30-07  
(1) 2008 model cab & chassis with 14' flat dump 30,000 lb. gvw

1756/10-30-07  
(1) 2008 model tandem dump cab & chassis 61,000 lb. gvw

1757/10-30-07  
(1) 12 cubic yard dump body complete contractor type

1758/10-30-07  
(2) 2008 model tandem cab & chassis for outside type tilt frame & reeving assembly.

1759/10-30-07  
(2) outside type tilt frame & reeving assembly 60,000 lb. capacity with automatic tarp system.

1760/10-30-07  
(1) 95 horsepower wheel tractor with a mid-mounted 23' hydraulic boom mower.

1761/10-30-07  
(1) wheel type industrial tractor with backhoe & front end loader

1762/10-30-07  
(1) heavy duty articulated motor grader.

1763/10-30-07  
(1) heavy duty tilt bed trailer, 40,000 lb. capacity.

### COMPACTORS & CONTAINERS FOR PICKENS COUNTY

Pickens County is accepting sealed bids for 8 ea. 2 yd. compactors, 8 ea. 45 yd. open top, & 10 ea. 45 yd. octagon receiver containers. Firms interested in bidding may contact Pickens County Purchasing at (864) 898-5921.

Bids will be accepted until 2:00 pm, October 25, 2007. At that time bids will be opened in the boardroom at the County Administration Building, 222 McDaniel Ave., Pickens, SC.

### EQUIPMENT FOR CROSSWELL FIRE DEPARTMENT

Pickens County is accepting sealed bids for Fire Equipment for The Crosswell Fire Department. Any firm interested in submitting a bid may contact Pickens County Purchasing at (864) 898-5921.

Bids will be accepted until 2:00 pm, October 23, 2007. At that time bids will be opened in the board room at the County Administration Building, 222 McDaniel Ave., Pickens, South Carolina.

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** COLLEGE OF CHARLESTON'S ENTERPRISE RESOURCE PLANNING (E.R.P.) SYSTEM

**Solicitation Number:** 08-S7620

**Bid Due Date/Time:** 11/6/07 – 2:30 pm

**Bid Due Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Katherine Krissinger

**E-mail:** [kkriess@cio.sc.gov](mailto:kkriess@cio.sc.gov)

**Download an Electronic Copy At:**  
[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** PURCHASE OF E.S.R.I. G.I.S. SOFTWARE

**Solicitation Number:** DP-005-08

**Delivery Point:** Emergency Management Division, 2779 Fish Hatchery Rd., West Columbia, SC 29172

**Bid Opening Date/Time:** 10/18/07 – 2:00 pm. Not a public bid opening. Quotations may be mailed or delivered to Office of the Adjutant General, Attn.: Tony Jennings, 1 National Guard Rd., Columbia, SC 29201. Quotations also may be faxed to (803) 806-4204

**Direct Inquiries To:** Tony Jennings, (803) 806-1626, for solicitation ques-

tions or Wesley Belk, (803) 737-8585 for technical questions  
**Bid Request:** Send fax to (803) 806-4204  
**Buyer:** Diana Riley, (803) 806-1462

**Description:** A.P.C. NETSHELTER RACKS & ACCESSORIES

**Solicitation Number:** 80737

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 10/18/07 – 11:00 am  
No public bid opening will be held

**Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC

**Direct Inquiries/Bid Request To Buyer:**  
Wendy Threlkeld, (803) 896-7004

**Website From Which To Download Solicitation:** [www.sled.sc.us](http://www.sled.sc.us)

### RE-BID

**Description:** LIVE SCAN FINGERPRINT & N.I.S.T. ARCHIVE EQUIPMENT

**Solicitation Number:** 2007-350

**Delivery Point:** Laurens County Sheriff's Office, Laurens, SC

**Bid Opening Date/Time:** Wednesday, 10/17/07 – 2:00 pm

**Bid Opening Location:** Laurens County Administration Complex, 3 Catherine St., Laurens, SC 29360

**Direct Inquiries To:** Maj. W. Chris Hudson, Detention Center, PO Box 68, Laurens, SC 29360, (864) 683-4056

**Buyer:** Billy Wilson, Procurement Director, 3 Catherine St., Laurens, SC 29360

**Telephone:** (864) 984-5199

**Fax:** (864) 984-3726

### SECURITY CAMERA SYSTEM FOR SIMPSON ALTERNATIVE EDUCATION CENTER

**Description:** The School District of Pickens County is accepting sealed proposals for a Security Camera System for Simpson Alternative Education Center.

**Solicitation Number:** 107-29-10-23

**Pre-bid Conference:** Mandatory, 10/15/07 – 2:30 pm

**Place:** Simpson Academy, 200 West D Ave., Easley, SC 29640

**Due Date/Time:** 10/23/07 – 2:30 pm

**Submit to:** School District of Pickens County, Attn: Jan Petersen, Coordinator of Purchasing, 1348 Griffin Mill Rd., Easley, SC 29640

**Inquiries:** Tim Mullis, Executive Director of Accountability, Information, & Technology, (864) 878-8711

**Bid Request:** Bid specification packets will be available at the Mandatory Pre-bid only.

### READVERTISEMENT TO EXTEND DEADLINE

**Description:** GW-ARCHIVE SOFTWARE & SUPPORT MAINTENANCE

**Solicitation Number:** Q-136

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 10/15/07 – 11:00 am

**Opening Location:** SC Dept. of Education, 1429 Senate St., Room 501, Columbia, SC 29201

**Bid Request:** Teresa Livingston, (803) 734-8428, or Paula Proctor, (803) 734-8231

**Buyer:** Teresa Livingston

## MAINTENANCE / REPAIR

**Description:** REMOVAL, DISPOSAL & REPLACEMENT OF SIDEWALKS IN ALLENDALE COUNTY

**Solicitation Number:** SB9833 – 11/15/2007

**Site Visit:** Mandatory. Site visit form must be signed & returned with bid

**Bid Opening Date/Time:** 11/15/07 – 10:00 am

**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Buyer:** Lane Crooks, CPPB

## MINOR CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** KITCHEN CABINET REPLACEMENT FOR FERGUSON I & II COMMUNITY RESIDENCES

**Project Number:** J16-9799-GW-T

**Location:** 123 & 125 Ernest L. Collins Ave., Spartanburg, SC 29301

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Remove existing kitchen cabinets & countertops & replace with new kitchen cabinets & countertops. For site visit, contact Al Hill at (864) 562-2279



**Construction Cost Range:** \$25,000  
**Architect/Engineer:** SCDDSN, Division of Engineering & Planning  
**A/E Contact:** Joan Cooper  
**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29303  
**A/E Telephone:** (803) 898-9796  
**A/E Fax:** (803) 898-9653  
**A/E E-mail:** [JCooper@ddsn.sc.gov](mailto:JCooper@ddsn.sc.gov)  
**Plans May Be Obtained From:** SCDDSN, Division of Engineering & Planning  
**Plan Deposit:** \$25.00, refundable  
**Pre-Quote Conf.:** None  
**Agency/Owner:** SC Dept. of Disabilities & Special Needs  
**Name & Title of Agency Coordinator:** Joan Cooper, Project Manager  
**Address:** 3440 Harden St. Ext., Columbia, SC 29203  
**Telephone:** (803) 898-9796  
**Fax:** (803) 898-9653  
**E-mail:** [JCooper@ddsn.sc.gov](mailto:JCooper@ddsn.sc.gov)  
**IFQ Due Date/Time:** 10/25/07 – 5:00 pm  
**Place:** 3440 Harden St. Ext., Ste. 239, Columbia  
**Hand Deliver IFQ To:** SCDDSN, Engineering & Planning Division, Attn.: Joan Cooper, 3440 Harden St. Ext., Columbia, SC 29203  
**Mail IFQ To:** SCDDSN, Engineering & Planning Division, Attn.: Joan Cooper, 3440 Harden St. Ext., Columbia, SC 29203

**Description:** PROVIDE LABOR, MATERIALS & EQUIPMENT TO INSTALL CARPET, COVE BASE & TILE IN THE ROCK HILL OFFICE  
**Solicitation Number:** R004600  
**Site Visit:** If needed  
**Delivery Point:** Rock Hill, SC  
**Bid Opening Date/Time:** 10/12/07 – 11:00 am  
**Bid Opening Location:** SC Employment Security Commission, Room 101, 1550 Gadsden St., Columbia, SC 29201  
**Direct Inquiries To:** Purchasing  
**Buyer:** Larry Evans  
**Telephone:** (803) 737-2401

## SERVICES

**Description:** DIRLETON PLANTATION HOUSE PORCH IMPROVEMENTS  
**Solicitation Number:** Q408047LJ  
**Site Visit:** Mandatory. 10/16/07 – 10:00 am  
**Delivery Point:** SCDNR, Samworth WMA, 420 Dirleton Rd., Georgetown, SC 29440  
**Bid Opening Date/Time:** 10/26/07 – 11:00 am  
**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Columbia, SC

**Buyer:** Lisa Jordan, (803) 734-3992 or [Jordanl@dnr.sc.gov](mailto:Jordanl@dnr.sc.gov)

**Description:** INSTALLATION OF 72" CHAIN LINK FENCE AT INTERSTATE PARKING AREAS  
**Solicitation Number:** SB9835-10/30/2007  
**Site Visit:** Recommended  
**Delivery Points:** Various  
**Bid Opening Date/Time:** 10/30/07 – 10:00 am  
**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries To:** Mark Hunter, (803) 737-1290  
**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>  
**Buyer:** Cheryl D. Patrick, CPPB

**Description:** ANNUAL CONTRACT FOR EMERGENCY ON-CALL SERVICES FOR DISTRICT SEVEN  
**Solicitation Number:** SB9838 – 10/25/07  
**Pre-Bid Conf.:** Mandatory. 10/11/07 – 10:00 am at Orangeburg Right-of-Way Office, 1724 Charleston Hwy., Charleston, SC 29116  
**Delivery Points:** Allendale, Bamberg, Barnwell, Calhoun, Clarendon, Hampton & Orangeburg counties  
**Bid Opening Date/Time:** 10/25/07 – 10:00 am  
**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Donna J. Potts, CPPB  
**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

**Description:** PROVIDE COASTAL CAROLINA UNIVERSITY MEN'S BASKETBALL TEAM WITH A MINIMUM 54-PASSENGER BUS FOR THEIR 2007 SEASON TRAVEL  
**Solicitation Number:** Q07-1004-RS  
**Delivery Point:** Conway, SC  
**Opening Date/Time:** 10/15/07 – 2:00 pm  
**Opening Location:** Coastal Carolina University, Purchasing Department, Room 113, Sands Hall, 107 Founders Dr., Conway, SC 29526  
**Direct Inquiries/Bid Request To:** Sabra Kelly, (843) 349-2189 or [skelly@coastal.edu](mailto:skelly@coastal.edu)  
**Download Solicitation From:** <http://www.coastal.edu/procurement/solicit.htm>  
**Buyer:** Robin Strickland

**Description:** FOOD FOR J.E.E.P. PROGRAMS (JUVENILES EXPERIENCING EXCELLENCE)  
**Solicitation Number:** 55008  
**Delivery Point:** SCDJJ, 4678 Broad River Rd., Columbia, SC 29210  
**Bid Opening Date/Time:** 10/18/07 – 10:00 am  
**Bid Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Ruthie H. Bishop, CPPB, (803) 896-5649  
**Bid Request:** Amber Whitaker or Mary Elizabeth Lee, (803) 896-5649

**Description:** PROVIDE MATERIALS & LABOR TO POLISH THE F.D.T.C. WELDING LAB CONCRETE FLOOR  
**Solicitation Number:** 14011  
**Site Visit:** Mandatory. 10/11/07 – 10:00 am at Physical Plant, 2715 West Lucas St., Florence, SC  
**Delivery Point:** Florence, SC  
**Opening Date/Time:** 10/19/07 – 3:00 pm  
**Opening Location:** Florence-Darlington Technical College, Purchasing Dept., 2715 West Lucas St., Hwy. 52, Florence, SC  
**Direct Inquiries to Buyer:** Lorena McLeod, (843) 661-8341  
**Bid Request:** (843) 661-8340 or [Lorena.McLeod@fdtc.edu](mailto:Lorena.McLeod@fdtc.edu)

**Description:** GROUNDS MAINTENANCE FOR WACCAMAW, GEORGETOWN, WILLIAMSBURG COUNTY & PORTERS PLACE MENTAL HEALTH  
**Solicitation Number:** B0049-07-JS  
**Site Visit:** Mandatory. Vendors should obtain a copy of solicitation prior to scheduling a site visit  
**Delivery Points:** Conway, Georgetown & Kingstree, SC  
**Bid Opening Date/Time:** 10/18/07 – 3:15 pm  
**Bid Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Julie Scott  
**Bid Request:** Ashley Bishop  
**Telephone:** (803) 898-8481

**Description:** ACCOMMODATIONS / FACILITIES / MEALS FOR LEADER-SHAPE INSTITUTE RETREAT  
**Solicitation Number:** IFB 6305  
**Bid Opening Date/Time:** 10/22/07 – 3:00 pm  
**Bid Opening Location:** Clemson University, Administrative Services



Building, Silas N. Pearman  
Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864)  
656-1139 or E-mail her at  
[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement) -  
click on "Bids"

**Buyer:** Kylene B. Holbrook, CPPB, (864)  
656-2392 or E-mail  
[kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** ANNUAL CONTRACT  
FOR LANDSCAPE  
MAINTENANCE FOR  
APPAREL RESEARCH  
& C.I.E.T. BUILDINGS

**Solicitation Number:** SB6312

**Site Visit:** Mandatory

**Delivery Point:** As specified

**Bid Opening Date/Time:** 10/22/07 –  
2:00 pm

**Bid Opening Location:** Clemson Univer-  
sity, Administrative Services  
Building, Silas N. Pearman  
Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864)  
656-1139 or E-mail her at  
[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement) -  
click on "Bids"

**Buyer:** Michael J. Nebesky, (864) 656-2067  
or E-mail [mnebesk@clemson.edu](mailto:mnebesk@clemson.edu)

**Description:** PROVIDE PEST CONTROL  
SERVICES FOR A PERIOD  
OF ONE YEAR & SEVEN  
MONTHS, WITH AN OPTION  
TO EXTEND FOR THREE  
YEARS, NOT TO EXCEED  
A COMBINED TOTAL  
OF FIVE YEARS

**Solicitation Number:** T8023-RE-  
10/29/2007

**Pre-Bid Conf.:** 10/19/07 – 10:00 am at the  
Citadel, Procurement Services,  
Central Supply Warehouse, 171  
Moultrie St., Charleston, SC  
29409

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 10/29/07 – 3:00 pm

**Opening Location:** Procurement Dept.,  
Central Supply Warehouse, the  
Citadel, 171 Moultrie St., Charle-  
ston, SC 29409

**Direct Inquiries to Buyer:** Richard  
Edmondson, (843) 953-5109 or  
[Richard.Edmondson@citadel.edu](mailto:Richard.Edmondson@citadel.edu)

**Download Solicitation From:**  
[http://citadel.edu/proc/purchasing/  
solicitations.html](http://citadel.edu/proc/purchasing/solicitations.html)

## MANAGEMENT OF SECOND GENERATION ORCHARDS AT NIEDERHOF FORESTRY CENTER

### INTENT TO SOLE SOURCE

The South Carolina Forestry Commission is seek-  
ing qualified vendors to assist with the manage-  
ment of second generation orchards at Niederhof  
Forestry Center (NFC) in Jasper County, SC. To  
be qualified, organizations must have individuals  
with 5+ years of experience in loblolly pine or-  
chard management. The scope of work should  
focus on orchard management practices, with an  
emphasis on soil fertility, insect control, cone  
inventory, & harvest timing in an attempt to maxi-  
mize seed production.

Qualified vendors should contact Tim Adams at  
(803) 896-8802 or Melissa Fleming at (803) 896-  
8836 no later than October 11, 2007.

**Description:** GEORGETOWN COUNTY  
SCHOOL DISTRICT IS  
SOLICITING SEALED BIDS  
FROM QUALIFIED FIRMS  
FOR SOLID WASTE DISPOSAL  
& RECYCLING SERVICES

**Solicitation Number:** 0810005

**Opening Date/Time:** 10/30/07 – 3:00 pm

**Opening Location:** Georgetown County  
School District, Purchasing Of-  
fice, Bldg. D, 410 South Kaminski  
St., Georgetown, SC 29440

**Direct Inquiries to Buyer:** Lisa Ackerman  
**Bid Request:** Call (843) 546-2792 or fax  
(843) 527-6488 or E-mail  
[lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us)

**Description:** FURNISH ALL LABOR  
& MATERIALS TO PROVIDE  
ORCHESTRA INSTRUMENT  
REPAIR SERVICES

**Solicitation Number:** 88-08-0850

**Delivery Point:** Richland County School  
District One

**Opening Date/Time:** 10/15/07 – 2:00 pm

**Opening Location:** Richland School Dis-  
trict One, Procurement Services,  
201 Park St., Columbia, SC  
29201

**Direct Inquiries/Bid Request to Buyer:**  
Stacy Gregg, phone (803) 231-  
7039 or fax (803) 231-7042 or  
E-mail [sgregg@richlandone.org](mailto:sgregg@richlandone.org)

**Download Solicitation From:**  
[www.richlandone.org/departments/procure  
ment\\_services/index.htm](http://www.richlandone.org/departments/procurement_services/index.htm)

## LEASE PURCHASE FINANCING FOR CITY OF BEAUFORT

The City of Beaufort is seeking lease purchase  
financing for the following equipment:

One 2008 Chevrolet Suburban: \$28,653  
Five 2008 Ford Police Interceptors (marked  
units): \$104,090  
Two 2008 Ford Police Interceptors (unmarked  
units): \$41,844  
One 2008 Ford F150 pickup truck: \$22,500  
Total: \$197,087

These vehicles are being purchased for divisions  
of the Police & Planning Departments.

Because the vehicles may be ready for delivery at  
varying times over the next several months and/or  
vendors may require progress payments, the  
lease purchase agreement must allow for draw-  
down procedures, whereby vendors will be paid as  
required. It must also allow for reimbursement to  
the City for any advance payments made by the  
City to the vendors.

The City desires to make level annual payments  
over a period of three (3) years, with the first  
payment due no later than June 30, 2008. Pro-  
posals must contain a clear statement of the  
offered interest rate for the three year term, along  
with an annual payment schedule showing the  
principal payment amount, the interest payment  
amount & the total payment amount for each year.

Lease payments are subject to annual appropria-  
tion by the City of Beaufort & the lease document  
must contain a non-appropriation clause. Any cost  
incurred by the bidder in the preparation of a  
proposal is to be borne by the bidder.

The City reserves the right to negotiate specific  
points of the proposal with the successful bidder.  
The City reserves the right to reject any & all bids,  
to waive any informalities, irregularities or techni-  
cal defects in bids if deemed to be in the best  
interest of the City.

Proposals may be mailed to:  
Finance Department  
City of Beaufort  
PO Drawer 1167  
Beaufort, SC 29901

or hand delivered to:  
Finance Department  
City of Beaufort  
302 Carteret Street  
Beaufort, SC 29902

Any questions may be directed to Gail H. Weick-  
hardt, Finance Office Manager at (843) 525-7008  
or [GWeickhardt@cityofbeaufort.org](mailto:GWeickhardt@cityofbeaufort.org)

All proposals must be in sealed envelopes marked  
"Sealed Bid – FY2008 Vehicles" & delivered as  
specified above no later than 5:00 pm, October  
15, 2007, in order to be considered.

There will be a public bid opening at  
10:00 am on October 16, 2007, in the conference  
room at City Hall, 302 Carteret Street, Beaufort,  
SC.

## REAL ESTATE SERVICES FOR COLUMBIA HOUSING AUTHORITY

The Housing Authority of the City of Columbia  
(CHA) is requesting proposals from a qualified  
professional real estate broker who is experienced  
& licensed by the State of South Carolina to sell its  
single family homes in the Rosewood Hills devel-  
opment, which is located in the downtown Colum-  
bia area. There will be up to 60 single family  
homes in the development to be sold, ranging  
from 1100 to 2050 square feet with an estimated  
price range of \$160,000 +/- to \$216,500 & up  
depending on amenities.

Interested parties are asked to submit the follow-  
ing at a minimum: a brief summary of the firm's  
history & general qualifications; a summary of the  
firm's specific qualifications in selling property  
within the City of Columbia, a description of the

firm's proposed approach to the marketing & advertising of properties to be sold, the staff that would be assigned to sell the homes & the commission schedule that the firm proposes to charge for the sale of each home.

A pre-proposal conference will be held on October 9, 2007, beginning at 10:00 am at 1917 Harden Street, Columbia, SC 29204. After the conference a tour will be conducted to familiarize the offerors with the site. Attendance is suggested, but not mandatory.

Cindy Neely, Director of Procurement, will accept sealed responses to this RFP until 2:00 pm local time, October 23, 2007. Responses to the RFP shall contain six (6) copies clearly marked "Response to RFP for Real Estate Services." Responses shall not be accepted after the above date & time.

This RFP has been compiled to provide information, meet requirements, establish guidelines & specifications, & to provide other data that can be used by individuals and/or firms who wish to submit their qualifications for consideration. The responses to the RFP will be evaluated on the following criteria: professional qualifications, work experience, performance history, price, office location & composition of responding individual or firm(s).

CHA reserves the right to negotiate, request additional information, to interview, to reject any & all materials, & to make an award deemed in its own best interest. All submittals shall become property of CHA & are subject to Freedom of Information Act (FOIA) regulations.

Any questions concerning the scope of this project or requests for additional information, requests to visit the sites or any other questions should be directed in writing to Cindy Neely at the address indicated above, or by email at [cneely@chasc.org](mailto:cneely@chasc.org).

#### **PARKING SHUTTLE OPERATION AT CHARLESTON INTERNATIONAL AIRPORT**

Written proposals for Parking Shuttle Operation at Charleston International Airport will be received in sealed envelopes by the Charleston County Aviation Authority at the offices of the Charleston County Aviation Authority, Charleston International Airport, 5500 International Boulevard, #101 (2nd Floor), Charleston, SC 29418, until 2:00 pm, October 17, 2007, at which time they will be publicly opened & read aloud.

A mandatory pre-proposal conference will be held in the offices of the Charleston County Aviation Authority on Tuesday, October 9, 2007, at 2:00 pm. For further information & complete proposal documents, please contact the Charleston County Aviation Authority at (843) 767-7000.

### **SUPPLIES**

**Description:** UNIFORMS FOR  
CORRECTIONAL OFFICERS

**Solicitation Number:** 52727

**Delivery Point:** SCDJJ, 4678 Broad River  
Rd., Columbia, SC 29210

**Bid Opening Date/Time:** 10/18/07 –  
10:00 am

**Bid Opening Location:** SC Department of  
Juvenile Justice, 100 Executive  
Center Dr., Purchasing Dept.,  
Santee Bldg., Suite 210, Colum-  
bia, SC 29210

**Direct Inquiries to Buyer:** Ruthie H.  
Bishop, CPPB, (803) 896-5649

**Bid Request:** Amber Whitaker or Mary  
Elizabeth Lee, (803) 896-5649

**Description:** HATCH FRISKMASTER  
GLOVES & BURLINGTON  
SOCKS

**Solicitation Number:** RFQ08-240083

**Delivery Point:** Columbia, SC

**Quote Closing Date/Time:** 10/26/07 –  
2:00 pm

**Submit Quotes To:** SC Dept. of Public  
Safety, Procurement Office,  
10311 Wilson Blvd., Building D-1,  
Blythewood, SC 29016

**Bid Request:** (803) 896-7625 or  
<http://www.scdps.org/bids.asp>

**Buyer:** Cathy Sprowls, CPPB,  
(803) 896-9672

**Description:** ANNUAL CONTRACT  
FOR LIQUID CALCIUM  
CHLORIDE – TO BE USED  
DURING INCLEMENT  
WEATHER – DELIVERED  
ON AN AS-NEEDED BASIS

**Solicitation Number:** SB9836 – 11/01/07

**Delivery Points:** Various

**Bid Opening Date/Time:** 11/1/07 –  
10:00 am

**Bid Opening Location:** SC Department of  
Transportation, 955 Park St., Co-  
lumbia, SC 29201

**Direct Inquiries to Buyer:** Donna J. Potts,  
CPPB

**Bid Request:** (803) 737-1488 or  
<http://www.scdot.org/doing/procurement>

### **NOTICES**

#### **NOTICE TO PARTIES INTERESTED IN ACQUIRING A CONCESSIONARY INTEREST IN SOUTHERN CONNECTOR TOLLROAD PROJECT**

Connector 2000 Association, Inc., a non-profit public benefit corporation (the "Association") entered into a License Agreement with South Carolina Department of Transportation ("SCDOT") on February 11, 1998 (the "License Agreement") to develop, construct, finance, operate, repair, renew & replace the Greenville Southern Connector Toll Road (the "Toll Road"). The License Agreement gave the Association the exclusive right to plan, design, finance, develop, acquire, & construct the Toll Road, including the right to collect tolls for the term of the

License (50 years after substantial completion). The Toll Road achieved substantial completion on March 14, 2001 & the Association is currently operating the Toll Road & collecting tolls under the License Agreement. The Association, in cooperation with SCDOT, is issuing a Request for Toll Road Concessionaire Qualifications (the "RFQ") to evaluate the qualifications of entities (the "Proposers") interested in entering into a long-term license & concession of the Toll Road (the "Concession") with SCDOT to replace the Association's current License Agreement.

**Authority:** SC Code of Laws 1976, Section 57-3-200, as amended, authorizes SCDOT to enter into agreements to finance construction & maintenance of highways, roads, streets, & bridges.

**Objective:** The primary objective of the Concession will be to maximize value to the public, SCDOT, & the bondholders Association's, while maintaining the high safety standards & service levels of the Toll Road.

**Investment Highlights:** While the Toll Road has experienced traffic volumes which are below original projections, the road is demonstrating significant traffic & revenue growth. Despite this positive performance, the Association considers that a private sector Concessionaire may be best able to maximize the financial performance of the Toll Road over the long term, while providing economic value & high quality service for patrons of the road. Highlights of the Toll Road include: (1) Substantial increases in usage throughout the term of the Toll Road's existence; (2) Potential for robust growth in a primary market area (Greenville County); (3) Limited future capital expenditures.

Proposal evaluations will consider:

- Proposer Qualifications, Experience, & Past Performance;
- Technical Capability; &
- Financial Capacity

A voluntary pre-proposal meeting will be held for this project on Wednesday, October 17, 2007 commencing at 1:00 pm, in the Board Room of the West Toll Plaza of The Southern Connector, 3050 Southern Connector, Piedmont, South Carolina 29673.

Proposers may receive a free copy of the RFQ (including a Toll Rate Study & Engineering Report), by contacting: Mr. Peter Femia, Connector 2000 Association, Inc., P.O. Box 408, Piedmont, South Carolina 29673, (864) 527-2150, Fax (864) 527-2176 or via email [RFQ@southernconnector.com](mailto:RFQ@southernconnector.com)

Upon receiving the RFQ, Proposers will have until November 14, 2007 to reply to the RFQ solicitation. All submissions must take the form set forth in the RFQ.

## IGNITION INTERLOCK DEVICE PROGRAM

### REQUEST FOR INFORMATION

The SC Department of Probation, Parole & Pardon Services is seeking industry information for the development & implementation of the Ignition Interlock Device Program for South Carolina.

A list of specific questions is posted on the Department's web site at  
[www.dppps.sc.gov/technology\\_ppp.html](http://www.dppps.sc.gov/technology_ppp.html).

Vendors are requested to answer these questions & send their responses in writing no later than October 22, 2007, to the SC Department of Probation, Parole & Pardon Services, Attn.: William Bray, PO Box 50666, Columbia, SC 29250.

### GOT COMMENTS?

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtm>
- Written correspondence to MMO,  
Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to  
[jaycock@mmo.state.sc.us](mailto:jaycock@mmo.state.sc.us)
- Fax to (803) 737-0639

## SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall

include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

## STATE CONTRACT GASOLINE TANKWAGON PRICES

Effective October 2, 2007 Through October 8, 2007

LP Gas Average: \$1.3845

**GASOLINE**

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.4225	\$2.4520
Unleaded Mid Grade (89 Octane)	\$2.4885	\$2.5119
Unleaded Premium (93 Octane)	\$2.6156	\$2.6598

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

Materials Management Office  
1201 Main Street, Suite 600  
Columbia, SC 29201

Return Service Requested

## SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

**Online SCBO:** Effective September 24, 2007, The SC Budget & Control Board's Division of Procurement Services provides online SCBO to the public at no charge at [http://www.mmo.sc.gov/MMO/ops/scbo\\_online/MMO-scbo-online.phtm](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm)

**Hard Copy: Price:** \$125.00/year. Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

**FIRST CLASS MAIL**  
U.S. POSTAGE  
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COLUMBIA, S.C.  
PERMIT NO. 281